**Bridgeport Fire Protection District**

**Board of Commissioners**

**Meeting Agenda**

Monday, June 10th 2024, 6:30 PM

Bridgeport Fire Department

309 Main Street

Bridgeport, CA

1. Call to order
2. Public Comment
3. Discussion Items
   1. State of the District Annual Presentation
   2. FY 23/24 Report and FY24/25 Presentation
4. Action Items
5. Adjourn